



CABINET FOR ECONOMIC DEVELOPMENT

Andy Beshear
Governor

Old Capitol Annex
300 West Broadway
Frankfort, Kentucky 40601

Jeff Noel
Secretary

August 30, 2024

Senator Christian McDaniel, Co-Chair
Representative Jason Petrie, Co-Chair
Interim Joint Committee Appropriations & Revenue
Legislative Research Commission
Capitol Annex Building
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program of 2024

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program of 2024.

The GRANT Program of 2024 monthly report for the period from August 1, 2024 through August 31, 2024 along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants denied

Please contact me at (502) 782-1987 if there are any questions regarding this report.

Sincerely,

A handwritten signature in blue ink that reads "Katie Smith".

Katie Smith
Deputy Secretary & Commissioner
Department for Financial Services

cc: Jennifer Hays, LRC
Matthew Wingate

GRANT Program of 2024

August 1, 2024 Approved Applicants for Obligated Funds

	Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
1	McCreary County Fiscal Court	Cumberland Falls Sewer Extension Project	County	\$ 1,000,000	20%	\$ 200,000	1%	\$ 4,000	\$ 12,722,200	\$ 13,926,200
2	City of Pineville	Walnut Street Park Project for a Land and Water Conservation Fund Grant	City	\$ 138,925	50%	\$ 136,202	49%	\$ 2,724	\$ -	\$ 277,851
3	Wayne County Fiscal Court	Wayne County Senior Center	County	\$ 750,000	10%	\$ 75,000	8%	\$ 1,500	\$ 152,447	\$ 978,947
4	Volunteers of America Mid-States	Southeastern Kentucky Workforce Development	501(c)(3)	\$ 2,000,000	20%	\$ 488,281	20%	\$ 11,719	\$ -	\$ 2,500,000
5	Daviess County Fiscal Court	Habitat for Humanity of Owensboro - Daviess County Neighborhood Development Project	County	\$ 1,000,000	10%	\$ 100,000	8%	\$ 5,000	\$ 157,500	\$ 1,262,500
6	City of Wheelwright	Wheelwright New Water Treatment Plant	City	\$ 1,120,669	20%	\$ 224,133	5%	\$ 4,483	\$ 3,382,021	\$ 4,731,306
7	Perry County Fiscal Court	Viper Park Development	County	\$ 150,000	50%	\$ 145,631	49%	\$ 4,369	\$ -	\$ 300,000
8	Perry County Fiscal Court	Upper 2nd Creek Sanitary Sewer Phase 2	County	\$ 2,832,000	20%	\$ 687,379	19%	\$ 20,621	\$ -	\$ 3,540,000
9	City of Paintsville	Paintsville Pool Renovation Project	City	\$ 245,000	50%	\$ 245,000	49%	\$ 7,350	\$ -	\$ 497,350
10	Sprocket, Inc.	Scaling Sprocket's Entrepreneurial Ecosystem	501(c)(3)	\$ 1,478,900	50%	\$ 761,000	26%	\$ 19,786	\$ 698,114	\$ 2,957,800
11	City of Albany	Albany Water PER	City	\$ 60,000	25%	\$ 19,600	25%	\$ 400	\$ -	\$ 80,000
12	City of Fredonia	Buddy Rogers Park Improvement Project	City	\$ 93,875	50%	\$ 93,875	50%	\$ 1,878	\$ -	\$ 189,628
13	City of Maysville	Maysville Sidewalk Project	City	\$ 1,491,905	20%	\$ 362,000	19%	\$ 10,860	\$ 117	\$ 1,864,882
14	City of Somerset	Somerset Food Pantry Project	City	\$ 458,135	30%	\$ 188,489	13%	\$ 7,540	\$ 750,314	\$ 1,404,478
15	Nicholas County Fiscal Court	Water Infrastructure Needs for Industrial Park Development in Nicholas County, KY	County	\$ 1,907,500	30%	\$ 793,689	29%	\$ 23,811	\$ -	\$ 2,725,000
16	Rockcastle County Fiscal Court	Brodhead Ball Field Modification Project	County	\$ 60,000	50%	\$ 58,824	49%	\$ 1,176	\$ -	\$ 120,000
17	City of Flemingsburg	Highland Dr. and Crest Ave. Water Line Project	City	\$ 294,500	30%	\$ 122,705	29%	\$ 3,681	\$ 114	\$ 421,000
18	Franklin County Fiscal Court	Farmdale Sanitation District Sewer Consolidation Project	County	\$ 1,250,000	50%	\$ 1,250,000	8%	\$ 62,500	\$ 12,187,500	\$ 14,750,000
19	City of Albany	Albany Distribution System Master Meters and Residential Meters	City	\$ 1,039,099	50%	\$ 1,018,318	49%	\$ 20,366	\$ 416	\$ 2,078,199
20	Whitley County Fiscal Court	Whitley County Fairgrounds Improvement Project	County	\$ 130,000	50%	\$ 125,000	48%	\$ 5,000	\$ -	\$ 260,000
21	The Murray Art Guild	Murray Art Guild Project	501(c)(3)	\$ 750,000	20%	\$ 150,000	10%	\$ 6,000	\$ 619,000	\$ 1,525,000
22	Harlan County Fiscal Court	Harlan County Connected Project	County	\$ 1,937,475	20%	\$ 557,260	20%	\$ 11,145	\$ 280,420	\$ 2,786,300
23	City of Arlington	City of Arlington Sewer Repair Project	City	\$ 487,165	50%	\$ 482,342	50%	\$ 4,823	\$ -	\$ 974,330
24	City of Springfield	SWSC Interconnects Project	City	\$ 5,516,600	20%	\$ 1,330,370	19%	\$ 48,780	\$ -	\$ 6,895,750

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
25 City of Springfield	KY 150 Bypass Sewer Extension and Pump Station Improvements Project	City	\$ 1,536,250	50%	\$ 1,491,505	49%	\$ 44,745	\$ -	\$ 3,072,500
26 City of Lebanon	Tank Replacement Project Phase 1	City	\$ 1,999,039	50%	\$ 999,520	9%	\$ 29,986	\$ 8,126,805	\$ 11,155,350
			\$ 29,727,037		\$ 12,106,123		\$ 364,243	\$ 39,076,968	\$ 81,274,371

	Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	Remaining Funds Available
501(c)(3)	\$ 38,800,000	\$ 3,752,008	\$ 1,399,281	\$ 5,151,289	\$ 33,648,711
City/County	\$ 155,200,000	\$ 14,889,711	\$ 10,706,842	\$ 25,596,553	\$ 129,603,447
Grant Ready KY	\$ 4,000,000	\$ -	\$ -	\$ -	\$ 4,000,000
Operating Exp	\$ 2,000,000	\$ -	\$ -	\$ -	\$ 2,000,000
Total	\$ 200,000,000	\$ 18,641,719	\$ 12,106,123	\$ 30,747,842	\$ 169,252,158

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: McCreary County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Area Development
ALN: 23.002 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: February 3, 2024 **Expected Award Decision Date:** October 1, 2024
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$200,000

Project Information

Location (city): Whitley City **Location (county):** McCreary
Regional Project? No **Participating counties:** McCreary
Priority Community? No
Estimated Begin Date: November 1, 2024 **Estimated End Date:** November 1, 2026

Project Description: This project will consist of extending approximately 16 miles of 6-inch PVC force main from the Cumberland Falls State Park to a connection point north of Whitley City in McCreary County. The existing 8-inch WWTP influent gravity sewer will be intercepted and conveyed to the first of 13 proposed sanitary sewer pump stations along the route. Each pump station will be designed to pump 200 GPM which is greater than the peak hydraulic capacity of approximately 140 GPM currently received at the WWTP. This flowrate will provide a velocity of 2.5 feet per second in the 6-inch force mains per KY Division of Water requirements. The project will enable the Department of Parks to cease operation of a WWTP, thus utilizing cost savings to capitalize on tourism enhancements, while accomplishing a goal of the Kentucky Division of Water. The Parks would be reducing the risk of sanitary overflows near a populated tourist area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$1,968,000
Land acquisition	\$20,000
Infrastructure extension / improvements	\$11,942,200
TOTAL	\$13,930,200

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$200,000	1.4%
Federal Grant	\$1,000,000	7.2%
Local Match Required	\$4,000	0.0%
Equity	\$5,722,200	41.1%
Other: AMLER, State Park	\$7,000,000	50.3%
TOTAL	\$13,926,200	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$200,000

% of Total Project Cost: 1%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Pineville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$138,925
Application Deadline: May 30, 2024 **Expected Award Decision Date:** August 1, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$138,925

Project Information

Location (city): Pineville **Location (county):** Bell
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: September 1, 2024 **Estimated End Date:** December 30, 2024
Project Description: The City of Pineville is requesting GRANT program funding to update the Walnut Street Park. Plans include the installation of a new splash pad, a pickle ball court, ten picnic tables, six trash receptacles, new lighting, restroom renovations, and an upgrade to the shelter houses.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
Construct or expand other facilities that promote or enhance economic development or tourism opportunities
Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Building construction / renovation	\$78,106
Equipment	\$199,745
TOTAL	\$277,851

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$136,202	49.0%
Federal Grant	\$138,925	50.0%
Local Match Required	\$2,724	1.0%
TOTAL	\$277,851	100.0%

Local Match Required 2%
Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$136,202

% of Total Project Cost: 49%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Wayne County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: U.S. Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$750,000
Application Deadline: September 2, 2024 **Expected Award Decision Date:** January 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$75,000

Project Information

Location (city): Monticello **Location (county):** Wayne
Regional Project? No **Participating counties:** Wayne
Priority Community? No
Estimated Begin Date: January 1, 2025 **Estimated End Date:** January 1, 2026
Project Description: This project is requesting funds to provide a newly renovated and expanded Senior Center to the community of Wayne County. The project will renovate the current 1,266 sq. ft. Senior Center building and construct an additional 1,500 sq. ft. of space. The total 2,766 sq. ft. Senior Center will meet all state senior center requirements, including a large activity room, a warming kitchen, television and computer rooms, an office, and ample storage space.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$89,335
Building construction / renovation	\$889,612
TOTAL	\$978,947

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$75,000	7.7%
Federal Grant	\$750,000	76.6%
Local Match Required	\$1,500	0.2%
Other - Local Funds	\$152,447	15.6%
TOTAL	\$978,947	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$75,000
 % of Total Project Cost: 8%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Volunteers of America Mid-States
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: ARC POWER
ALN: 23.001
Application Deadline: April 17, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$2,000,000
Expected Award Decision Date: September 1, 2024
% Required: 20%
\$ Required: \$500,000

Project Information

Location (city): Corbin
Location (county): Whitley
Regional Project? Yes **Participating counties:** Whitley, Clay, Jackson, Leslie, Knox, Breathitt, McCreary, Laurel, Owsley, Harlan, Letcher, Wolfe, Powell, Perry, Bell

Priority Community? Yes
Estimated Begin Date: October 1, 2024 **Estimated End Date:** September 30, 2027

Project Description: The Southeastern Kentucky Workforce Reintegration Program will assist unemployed and underemployed individuals with gainful employment, employable skills and training, and wraparound supportive services. The program staff will be responsible for providing case management services, which includes conducting needs assessments/interviews, providing referrals to wraparound services, enrolling participants in job training, and overseeing career placement. WRP is a three-pronged approach to workforce development, providing job placement and career planning; vocational training like CDL, healthcare, and trades; and participant support services that address basic needs that pose a barrier to gainful employment, like gas cards, interview or work clothes, educational materials, or fees for state IDs and birth certificates.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Provide facilities and activities for local residents that enhance quality of life
 Workforce development for unemployed or underemployed individuals, including providing training/educational opportunities, participant supportive services to help them retain employment, and pre-employment skills.

Anticipated Project Costs

	Total Project Costs	
Other	\$2,500,000	Workforce Development Services
TOTAL	\$2,500,000	

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$488,281	19.5%
Federal Grant	\$2,000,000	80.0%
Local Match Required	\$11,719	0.5%
TOTAL	\$2,500,000	100.0%

Local Match Required 2.40%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 85

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$488,281
 % of Total Project Cost: 20%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Daviess County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: US Department of Housing and Urban Development
Application Program: Community Development Block Grant Program
ALN: 14.228 **Federal Funds Being Requested:** \$1,000,000
Application Deadline: September 1, 2023 **Expected Award Decision Date:** January 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 10%
\$ Required: \$100,000

Project Information

Location (city): Owensboro **Location (county):** Daviess
Regional Project? No **Participating counties:** Daviess
Priority Community? No
Estimated Begin Date: August 1, 2024 **Estimated End Date:** December 1, 2024
Project Description: The Daviess County Fiscal Court is partnering with the Habitat for Humanity of Owensboro-Daviess County to build a neighborhood for low to moderate income Habitat clients. This project serves as the realization of a vision for developing what is hopefully the first for many Habitat for Humanity neighborhoods in Daviess County, with this location eventually providing a place for 12 families with low to moderate income to call home. Habitat for Humanity seeks to end cyclical poverty by not just getting families into quality affordable homes but providing them with tools needed to succeed.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Acquire private property that promotes local economic vitality & housing development/enhancement
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$156,000
Land acquisition	\$202,000
Building construction / renovation	\$698,214
Other	\$206,286
TOTAL	\$1,262,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$100,000	7.9%
Federal Grant	\$1,000,000	79.2%
Local Match Required	\$5,000	0.4%
Local Support	\$157,500	12.5%
TOTAL	\$1,262,500	100.0%

Local Match Required 5%

Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$100,000

% of Total Project Cost: 8%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Wheelwright
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Commission
ALN: 23.001 **Federal Funds Being Requested:** \$1,120,669
Application Deadline: September 1, 2024 **Expected Award Decision Date:** December 31, 2024
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$224,133

Project Information

Location (city): Wheelwright **Location (county):** Floyd
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: September 1, 2024 **Estimated End Date:** December 31, 2025
Project Description: Replace existing Water Treatment Plant with a new 432,000 GPD multimedia gravity filtration process water treatment plant that removes harmful contaminants from water being treated for consumption. This will replace existing ageing sand filtration water treatment plant built in the 1930's. Retain 250 jobs at existing State Prison located in Wheelwright.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$70,000
Infrastructure extension / improvements	\$4,150,000
Other	\$511,306
TOTAL	\$4,731,306

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$224,133	4.7%
Federal Grant	\$1,120,669	23.7%
Local Match Required	\$4,483	0.1%
Other	\$3,382,021	71.5%
TOTAL	\$4,731,306	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 96

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$224,133
 % of Total Project Cost: 5%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Land and Water Conservation Fund
Application Program: Outdoor Recreation, Acquisition, Development, and Planning
ALN: 15.916 **Federal Funds Being Requested:** \$150,000
Application Deadline: May 31, 2022 **Expected Award Decision Date:** October 25, 2023
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$150,000

Project Information

Location (city): Viper **Location (county):** Perry
Regional Project? No **Participating counties:** Perry
Priority Community? Yes
Estimated Begin Date: October 1, 2024 **Estimated End Date:** May 1, 2025
Project Description: This project will provide a new community park in the Maces Creek Area of Viper, Kentucky. The project will include a new picnic shelter, walking track, a handicapped accessible swing set, a Little Tikes playground unit, 4 trash cans, 4 pedestal park grills, and a basketball court.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Site Preparation	\$128,486
Infrastructure extension/improvements	\$4,781
Equipment	\$166,733
TOTAL	\$300,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$145,631	48.5%
Federal Grant	\$150,000	50.0%
Local Match Required	\$4,369	1.5%
TOTAL	\$300,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$145,631

% of Total Project Cost: 49%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Perry County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Appalachian Regional Development
ALN: 23.002 **Federal Funds Being Requested:** \$2,832,000
Application Deadline: October 31, 2024 **Expected Award Decision Date:** January 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$708,000

Project Information

Location (city): Darfork **Location (county):** Perry
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: January 1, 2025 **Estimated End Date:** December 31, 2025
Project Description: The Perry County Fiscal Court plans to extend public sewer service to the Upper Second Creek area of Hazard. This project will help meet the goals of the Perry County Fiscal Court by providing improved sewer service to residents and businesses, better public health through enhanced sanitation practices, reduce pollution, protect natural resources, and provide potential for increased economic growth.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$50,000
Infrastructure extension / improvements	\$3,490,000
TOTAL	\$3,540,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$687,379	19.4%
Federal Grant	\$2,832,000	80.0%
Local Match Required	\$20,621	0.6%
TOTAL	\$3,540,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$687,379
 % of Total Project Cost: 19%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Paintsville
Organization Type: City

Federal Application Information:

Application Sponsor: US Department of the Interior/National Park Service
Application Program: Land and Water Conservation Funds
ALN: 15.916 **Federal Funds Being Requested:** \$245,000
Application Deadline: May 30, 2023 **Expected Award Decision Date:** February 29, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$245,000

Project Information

Location (city): Paintsville **Location (county):** Johnson
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: July 1, 2024 **Estimated End Date:** May 1, 2025
Project Description: The City of Paintsville plans to replace their 70-year-old pool with an updated pool and splash pad, reducing operation and maintenance costs. Currently, Paintsville Pool is the only public access pool in the city and none of the surrounding counties have a splash pad. This project will provide opportunity for inclusive recreation for people of all physical abilities, promote regional tourism, provide opportunity for increased revenues from parties and events, create both full and part-time positions, and facilitate physical activity and increased quality of life.

Eligible Uses to occur at the Project:

- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Site preparation	\$47,350
Building construction / renovation	\$275,000
Equipment	\$175,000
TOTAL	\$497,350

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$245,000	49.3%
Federal Grant	\$245,000	49.3%
Local Match Required	\$7,350	1.5%
TOTAL	\$497,350	100.0%

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$245,000
 % of Total Project Cost: 49%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Sprocket Inc.
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: U.S. Department of Commerce - U.S. Economic Development Administration
Application Program: Venture Challenge Build to Scale
ALN: 11.024 **Federal Funds Being Requested:** \$1,478,900
Application Deadline: August 31, 2024 **Expected Award Decision Date:** December 1, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,478,891

Project Information

Location (city): Paducah **Location (county):** McCracken
Regional Project? Yes **Participating counties:** Ballard, Calloway, Crittenden, Hopkins
Priority Community? Yes
Estimated Begin Date: January 1, 2025 **Estimated End Date:** December 31, 2027
Project Description: Sprocket is seeking to expand its coworking capabilities through upgraded systems, contacts, and features. Sprocket is starting several new outreach programs to connect with its region.

Eligible Uses to occur at the Project:

Promote agricultural activities and development
 Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$1,739,329
Other	\$1,218,471
TOTAL	\$2,957,800

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$761,000	25.7%
Federal Grant	\$1,478,900	50.0%
Local Match Required	\$19,786	0.7%
Equity	\$698,114	23.6%
TOTAL	\$2,957,800	100.0%

Local Match Required 2.6%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 70

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$761,000

% of Total Project Cost: 26%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Albany
Organization Type: City

Federal Application Information:

Application Sponsor: Rural Utilities Services, Department of Agriculture
Application Program: Water & Waste Disposal Systems for Rural Communities
ALN: 10.760 **Federal Funds Being Requested:** \$60,000
Application Deadline: April 26, 2024 **Expected Award Decision Date:** July 25, 2024
Match Funding Required by Federal Program: Yes **% Requested:** 25%
\$ Required: \$20,000

Project Information

Location (city): Albany **Location (county):** Clinton
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: January 1, 2024 **Estimated End Date:** September 1, 2024
Project Description: This funding will allow the city to perform a Preliminary Engineering Report (PER) that will provide a holistic review of the Albany Water System. The PER will include a review of the existing WTP components and operations, review of the existing distribution system and system operations, a complete Hydraulic Water Model, and cost estimates for proposed and recommended alternatives.

Eligible Uses to occur at the Project:

- Improve traditional infrastructure
- Promote agricultural activities and development

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs	
	\$80,000
	\$80,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$19,600	24.5%
Federal Grant	\$60,000	75.0%
Local Match Required	\$400	0.5%
TOTAL	\$80,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 66

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$19,600

% of Total Project Cost: 25%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Fredonia
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of the Interior - National Park Service
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$93,875
Application Deadline: May 31, 2024 **Expected Award Decision Date:** May 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$93,875

Project Information

Location (city): Fredonia **Location (county):** Caldwell
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: September 1, 2025 **Estimated End Date:** June 30, 2026
Project Description: Proposed improvements include replacing park field lighting with energy-efficient LED fixtures; conversion of a perimeter hillside into amphitheater-style grass seating; development of a second T-ball field to accommodate additional youth play; fencing and dugout improvements; upgrades to concession and barbecue pit structures; backstop repair; installation of new benches, trash receptacles and other amenities.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Site preparation	\$11,878
Infrastructure extension / improvements	\$141,250
Building construction / renovation	\$26,500
Equipment	\$10,000
TOTAL	\$189,628

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$93,875	49.5%
Federal Grant	\$93,875	49.5%
Local Match Required	\$1,878	1.0%
TOTAL	\$189,628	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 61

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$93,875

% of Total Project Cost: 50%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Maysville
Organization Type: City

Federal Application Information:

Application Sponsor: U.S. Department of Transportation
Application Program: Transportation Alternatives Program
ALN: 20.205 **Federal Funds Being Requested:** \$1,491,905
Application Deadline: August 15, 2023 **Expected Award Decision Date:** February 21, 2024
Match Funding Required by Federal Program: Yes **% Required:** 20%
\$ Required: \$372,977

Project Information

Location (city): Maysville **Location (county):** Mason
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: September 1, 2023 **Estimated End Date:** December 31, 2025
Project Description: The City of Maysville is requesting funds from the GRANT Program to use towards already awarded US Department of Transportation (Transportation Alternatives Program) funds. The City will use funds for sidewalk improvements which will increase connectivity and walkability in the downtown area.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Restore or create retail facilities, including related service, parking and transportation facilities, to revitalize decaying downtown areas
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Provide enhanced connectivity, walkability, and ADA compliance.

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$157,500
Infrastructure extension / improvements	\$1,707,382
TOTAL	\$1,864,882

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$362,000	19.4%
Federal Grant	\$1,491,905	80.0%
Local Match Required	\$10,860	0.6%
City of Maysville	\$117	0.01%
TOTAL	\$1,864,882	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 62

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$362,000
 % of Total Project Cost: 19%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Somerset
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002
Application Deadline: October 31, 2024
Match Funding Required by Federal Program: Yes

Federal Funds Being Requested: \$458,135
Expected Award Decision Date: March 1, 2025
% Required: 30%
\$ Required: \$196,343

Project Information

Location (city): Somerset
Regional Project? No
Priority Community? No
Estimated Begin Date: March 1, 2025
Project Description: The City of Somerset is seeking grant funding to assist in the Somerset Food Pantry's relocation to a larger space. The current location is 7,200 square feet and the proposed location will allow expansion up to 20,000+ square feet. This expansion in space will allow the Food Pantry to increase their supplemental food services to low income families and individuals. Currently, they are providing 80,000+ service visits to people living in Pulaski County. The increase in space and equipment will allow them to at least double the number of people they serve and will also allow them to open up many of their services to the entire Lake Cumberland Region.

Location (county): Pulaski
Participating counties:
Estimated End Date: September 1, 2026

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Preserve or enhance buildings that are of local historic or economic interest
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$30,000
Building construction / renovation	\$1,074,478
Equipment	\$300,000
TOTAL	\$1,404,478

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$188,489	13.4%
Federal Grant	\$458,135	32.6%
Local Match Required	\$7,540	0.5%
Equity	\$314	0.0%
Other: CDBG	\$750,000	53.4%
TOTAL	\$1,404,478	100.0%

Local Match Required 4%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 67

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$188,489

% of Total Project Cost: 13%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Nicholas County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Application Regional Commission
Application Program: Partnership for Opportunity and Workforce and Economic Realization (POWER) Initiative
ALN: 23.002 **Federal Funds Being Requested:** \$1,907,500
Application Deadline: April 17, 2024 **Expected Award Decision Date:** September 1, 2024
Match Funding Required by Federal Program: Yes **% Requested:** 30%
\$ Required: \$817,500

Project Information

Location (city): Carlisle **Location (county):** Nelson
Regional Project? Yes **Participating counties:** Bourbon and Nicholas
Priority Community? No
Estimated Begin Date: November 1, 2024 **Estimated End Date:** September 30, 2025
Project Description: Nicholas County Fiscal Court seeks ARC POWER Initiative funding to support the extension of water utility infrastructure in a local industrial park. Nicholas County has established a Joint Economic Development Authority (JEDA) with neighboring Bourbon County. The JEDA aims to promote economic development up Eastern Kentucky with efforts that attract and retain businesses, stimulate job growth and enhance the overall economic vitality of the area.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$50,000
	\$2,675,000
	\$2,725,000

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
TOTAL

	Amount	% of Total
	\$793,689	29.1%
	\$1,907,500	70.0%
	\$23,811	0.9%
	\$2,725,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

69

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$793,689

% of Total Project Cost: 29%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Rockcastle County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Department of the Interior
Application Program: Land and Water Conservation Fund
ALN: 15.916 **Federal Funds Being Requested:** \$60,000
Application Deadline: May 30, 2024 **Expected Award Decision Date:** August 1, 2024
Match Funding Required by Federal Program: **% Required:** 50%
\$ Required: \$60,000

Project Information

Location (city): Brodhead **Location (county):** Rockcastle
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: September 30, 2024 **Estimated End Date:** March 1, 2025
Project Description: The Rockcastle County Fiscal Court aims to develop a new 200-foot baseball field at the Brodhead ball field grounds. Currently, the tee-ball field for toddler-aged children doubles as an arena for horse show events, creating scheduling conflicts and time-consuming equipment movement. Creation of a new ball field would increase recreational opportunities for the community, enhancing quality of life in the area.

Eligible Uses to occur at the Project:

- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Equipment	\$120,000
TOTAL	\$120,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$58,824	49.0%
Federal Grant	\$60,000	50.0%
Local Match Required	\$1,176	1.0%
TOTAL	\$120,000	100.0%

Local Match Required 2%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 72

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$58,824
 % of Total Project Cost: 49%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Flemingsburg
Organization Type: City

Federal Application Information:

Application Sponsor: Appalachian Regional Commission
Application Program: Area Development Program
ALN: 23.002 **Federal Funds Being Requested:** \$294,500
Application Deadline: October 31, 2023 **Expected Award Decision Date:** September 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 30%
\$ Required: \$126,500

Project Information

Location (city): Flemingsburg **Location (county):** Fleming
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: October 1, 2024 **Estimated End Date:** October 1, 2025
Project Description: The City of Flemingsburg is replacing the water main along Highland Drive and Crest Avenue. The existing water mains are cast iron and prone to leaks/breaks, necessitating the replacement.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$35,700
Infrastructure extension / improvements	\$385,300
TOTAL	\$421,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$122,705	29.1%
Federal Grant	\$294,500	70.0%
Local Match Required	\$3,681	0.9%
Equity	\$114	0.0%
TOTAL	\$421,000	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 60

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$122,705
 % of Total Project Cost: 29%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Franklin County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$1,250,000
Application Deadline: September 1, 2022 **Expected Award Decision Date:** January 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,250,000

Project Information

Location (city): Frankfort **Location (county):** Franklin
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: September 1, 2024 **Estimated End Date:** December 30, 2024
Project Description: The Franklin County Fiscal Court is requesting GRANT Program of 2024 funds to design and construct an interceptor sewer system. This project consists of the construction of a gravity sewer, a force main, pump stations to allow for the decommissioning of existing package treatment plants. Upon completion, sewage will be conveyed to the Frankfort Wastewater Treatment Plant.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$120,000
Land acquisition	\$10,000
Infrastructure extension / improvements	\$14,620,000
TOTAL	\$14,750,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$1,250,000	8.5%
Federal Grant	\$1,250,000	8.5%
Local Match Required	\$62,500	0.4%
Equity	\$1,437,500	9.7%
Other	\$10,750,000	72.9%
TOTAL	\$14,750,000	100.0%

Local Match Required 5%
 Local Match Required is reported as: Committed

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$1,250,000
 % of Total Project Cost: 8%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Albany
Organization Type: City

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant - Public Facilities
ALN: 14.228 **Federal Funds Being Requested:** \$1,039,099
Application Deadline: September 2, 2024 **Expected Award Decision Date:** July 1, 2025
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$1,039,100

Project Information

Location (city): Albany **Location (county):** Clinton
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: September 1, 2025 **Estimated End Date:** December 1, 2026
Project Description: Installation of 10 new master meters and 11 replacement master meters for census tracts 9701.00 and 9702.02 in Clinton County. In addition, the project includes the replacement of 2,800 manual read residential water meters with new radio read residential water meters in the same census tracts.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

Administration costs & planning
 Infrastructure extension / improvements
TOTAL

Total Project Costs	
	\$35,000
	\$2,043,199
	\$2,078,199

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 City of Albany
TOTAL

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$1,018,318	49.0%
Federal Grant	\$1,039,099	50.0%
Local Match Required	\$20,366	1.0%
City of Albany	\$416	0.0%
TOTAL	\$2,078,199	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score

71

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:

\$1,018,318

% of Total Project Cost: 49%

Approval Date:

August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Whitley County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: United States Department of the Interior's National Park Service
Application Program: Land and Water Conservation Fund (LWCF)
ALN: 15.916 **Federal Funds Being Requested:** \$130,000
Application Deadline: May 31, 2024 **Expected Award Decision Date:** September 1, 2024
Match Funding Required by Federal Program: Yes **% Requested:** 50%
\$ Required: \$130,000

Project Information

Location (city): Williamsburg **Location (county):** Whitley
Regional Project? No **Participating counties:** Whitley
Priority Community? No
Estimated Begin Date: September 1, 2024 **Estimated End Date:** March 1, 2025
Project Description: The Whitley County Fiscal Court is requesting Land and Water Conservation Fund (LWCF) grant funding for the Whitley County Fairgrounds improvement project. The Fiscal Court is proposing to build a second bathroom facility on the fairground's property. The building will be a concrete block structure with a metal roof. The addition of this facility is needed due to improvements currently being made which will add more seating for events. Under current building codes, to add seating to the events, additional bathroom facilities would be required. The current facility on the property has both men's and women's restrooms and showers that are handicapped accessible. The new proposed facility would only have restrooms and no showers, while still being handicap accessible.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote agricultural activities and development
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$25,000
Building construction / renovation	\$235,000
TOTAL	\$260,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$125,000	48.1%
Federal Grant	\$130,000	50.0%
Local Match Required	\$5,000	1.9%
TOTAL	\$260,000	100.0%

Local Match Required 4%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 75

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$125,000

% of Total Project Cost: 48%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: The Murray Art Guild
Organization Type: 501 (c)(3) Nonprofit Charitable

Federal Application Information:

Application Sponsor: United States Department of Housing and Urban Development
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$750,000
Application Deadline: October 1, 2022 **Expected Award Decision Date:** September 1, 2023
Match Funding Required by Federal Program: Yes **% Requested:** 20%
\$ Required: \$150,000

Project Information

Location (city): Murray **Location (county):** Calloway
Regional Project? No **Participating counties:**
Priority Community? Yes
Estimated Begin Date: September 1, 2024 **Estimated End Date:** September 1, 2025
Project Description: The Murray Art Guild project encompasses demolishing the current Art Guild facility in Murray KY, and constructing a new building covering approximately 4,400 sq. ft. The new facility will feature 4 community studios, individual artists spaces, a public exhibition gallery and artist retail space. - the facility will be fully accessible and provide outdoor working space.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Promote or develop an artistic or philanthropic purpose
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$25,000
Site preparation	\$300,000
Building construction / renovation	\$1,200,000
TOTAL	\$1,525,000

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$150,000	9.8%
Federal Grant	\$750,000	49.2%
Local Match Required	\$6,000	0.4%
Other	\$619,000	40.6%
TOTAL	\$1,525,000	100.0%

Local Match Required 4%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 68

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$150,000
 % of Total Project Cost: 10%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: Harlan County Fiscal Court
Organization Type: County

Federal Application Information:

Application Sponsor: Appalachian Regional Commission (ARC)
Application Program: ARC POWER
ALN: 23.002
Application Deadline: April 16, 2021
Match Funding Required by Federal Program: Yes
Federal Funds Being Requested: \$1,937,475
Expected Award Decision Date: March 2, 2024
% Required: 20%
\$ Required: \$557,260

Project Information

Location (city): Harlan
Location (county): Harlan
Regional Project? No
Participating counties:
Priority Community? Yes
Estimated Begin Date: July 15, 2024
Estimated End Date: June 1, 2031
Project Description: This project's work will include expanding broadband access to underserved communities in remote areas of Harlan County. The Harlan County Fiscal Court will facilitate the rollout of this project and will complete all grant requirements. The need for reliable broadband in Harlan County is dire. Community members have expressed their need for better, faster, and reliable broadband services. With the requested GRANT program funds this will be utilized to provide broadband services to approximately 208 Harlan County businesses and 701 households.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or enhance telecommunications infrastructure
- Enhance development of previously mined areas or areas previously used by the coal industry and other industrial activities into uses that diversify the local economy
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life
- Enhance broadband infrastructure

Anticipated Project Costs

Administration costs & planning
TOTAL

Total Project Costs
\$2,786,300
\$2,786,300

Anticipated Project Funding

GRANT Program of 2024 Funding Requested
 Federal Grant
 Local Match Required
 Harlan County Fiscal Court
TOTAL

Amount	% of Total
\$557,260	20.0%
\$1,937,475	69.5%
\$11,145	0.4%
\$280,420	10.1%
\$2,786,300	100.0%

Local Match Required 2%
 Local Match Required is reported as: Approved

Other Terms: In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 89

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: **\$557,260**
 % of Total Project Cost: 20%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Arlington
Organization Type: City

Federal Application Information:

Application Sponsor: Department of Local Government
Application Program: Community Development Block Grant
ALN: 14.228 **Federal Funds Being Requested:** \$487,165
Application Deadline: September 2, 2024 **Expected Award Decision Date:** March 1, 2025
Match Funding Required by Federal Program: Yes **% Requested:** 50%
\$ Required: \$487,165

Project Information

Location (city): Arlington **Location (county):** Carlisle
Regional Project? No **Participating counties:** Carlisle
Priority Community? Yes
Estimated Begin Date: March 1, 2025 **Estimated End Date:** November 1, 2025
Project Description: The City of Arlington Sewer System Repair project encompasses repair of approximately 60 manholes and 21,000 linear feet of sewer mains in Arlington, Kentucky. The project area services approximately 30 single family homes, one church, and a commercial business. The existing sanitary sewer collection system is aging and approaching the 70 year mark. The investment in an upgraded and repaired wastewater system will provide a great return to the City of Arlington. The current excessive amount caused by system failures will be eliminated resulting in less increasing rates charged by the Sanitation Department. The City of Arlington is rated as an economically disadvantaged community and does not have reserve funding or the means to make installment payments on borrowed funds to repair the system. Without the necessary repair/replacement, existing homes and commercial properties will be left without sanitary sewer.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$40,000
Infrastructure extension / improvements	\$934,330
TOTAL	\$974,330

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$482,342	49.5%
Federal Grant	\$487,165	50.0%
Local Match Required	\$4,823	0.5%
TOTAL	\$974,330	100.0%

Local Match Required 1%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 63

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$482,342
 % of Total Project Cost: 50%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Springfield
Organization Type: City

Federal Application Information:

Application Sponsor: Economic Development Administration (EDA)
Application Program: FY 2019 EDA Disaster Recovery Supplemental
ALN: 11.300 **Federal Funds Being Requested:** \$5,516,600
Application Deadline: Open **Expected Award Decision Date:** August 30, 2024
Match Funding Required by Federal Program: Yes **% Requested:** 20%
\$ Required: \$1,379,150

Project Information

Location (city): Springfield **Location (county):** Washington
Regional Project? Yes **Participating counties:** Boyle, Marion and Washington
Priority Community? No
Estimated Begin Date: December 1, 2023 **Estimated End Date:** December 1, 2024
Project Description: The City of Springfield is proposing an extension of a 12 inch water main along KY Highway 150 in Eastern Washington County to Perryville, connecting the City of Danville's Water System to the Springfield Water and Sewer Commission's (SWSC) System, providing finished water redundancy for 4 of the 6 Springfield Hydraulic Pressure Zones. The project will provide an emergency and backup supply of water to both the City of Springfield and in Washington County.

Eligible Uses to occur at the Project:

Enhance economic vitality, including revitalization of structures with a public purpose or benefit
 Improve traditional infrastructure
 Construct or expand other facilities that promote or enhance economic development or tourism opportunities
 This project will provide a supplemental source of treated water for Springfield and Washington County to better serve incoming industry and residential growth.

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$854,750
Land acquisition	\$25,000
Infrastructure extension / improvements	\$6,016,000
TOTAL	\$6,895,750

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$1,330,370	19.3%
Federal Grant	\$5,516,600	80.0%
Local Match Required	\$48,780	0.7%
TOTAL	\$6,895,750	100.0%

Local Match Required 5.5%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 83

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$1,330,370
 % of Total Project Cost: 19%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Springfield
Organization Type: City

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: EDA Public Works and Economic Adjustment Assistance
ALN: 11.307 **Federal Funds Being Requested:** \$1,536,250
Application Deadline: Open **Expected Award Decision Date:** August 30, 2024
Match Funding Required by Federal Program: **% Required:** 50%
\$ Required: \$1,491,505

Project Information

Location (city): Springfield **Location (county):** Washington
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: September 1, 2024 **Estimated End Date:** November 1, 2025
Project Description: The City of Springfield is applying for GRANT Program of 2024 funds to assist with the sewer extension along KY150 and pump station improvements in order to better serve the community and improve the traditional infrastructure of the city.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities
- Provide facilities and activities for local residents that enhance quality of life

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$507,500
Land acquisition	\$35,000
Infrastructure extension / improvements	\$2,530,000
TOTAL	\$3,072,500

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$1,491,505	48.5%
Federal Grant	\$1,536,250	50.0%
Local Match Required	\$44,745	1.5%
TOTAL	\$3,072,500	100.0%

Local Match Required 3%
 Local Match Required is reported as: Committed

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 77

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$1,491,505
 % of Total Project Cost: 49%

Approval Date: August 14, 2024

**CABINET FOR ECONOMIC DEVELOPMENT
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION
(GRANT) PROGRAM OF 2024 PROJECT REPORT**

Application Date: August 1, 2024
Applicant: City of Lebanon
Organization Type: City

Federal Application Information:

Application Sponsor: Economic Development Administration
Application Program: EDA Public Works Economic Adjustment Assistance
ALN: 11.307 **Federal Funds Being Requested:** \$1,999,039
Application Deadline: Open **Expected Award Decision Date:** August 30, 2024
Match Funding Required by Federal Program: Yes **% Required:** 50%
\$ Required: \$999,520

Project Information

Location (city): Lebanon **Location (county):** Marion
Regional Project? No **Participating counties:**
Priority Community? No
Estimated Begin Date: January 1, 2025 **Estimated End Date:** August 31, 2026
Project Description: The City of Lebanon is applying for GRANT Program of 2024 funds to assist in the construction of a new elevated storage tank to allow for the elimination of a pump station and provide storage for the consumers of the Lebanon Water Works Company. The new tank would improve water quality via turnover and strengthen its system to better the community reach.

Eligible Uses to occur at the Project:

- Enhance economic vitality, including revitalization of structures with a public purpose or benefit
- Improve traditional infrastructure
- Create or expand recreational facilities
- Construct or expand other facilities that promote or enhance economic development or tourism opportunities

Anticipated Project Costs

	Total Project Costs
Administration costs & planning	\$982,000
Land acquisition	\$112,500
Infrastructure extension / improvements	\$10,060,850
TOTAL	\$11,155,350

Anticipated Project Funding

	Amount	% of Total
GRANT Program of 2024 Funding Requested	\$999,520	9.0%
Federal Grant	\$1,999,039	17.9%
Local Match Required	\$29,986	0.3%
EPA STAG Grant	\$1,000,000	9.0%
DWSRF - FY2024	\$7,126,805	63.9%
TOTAL	\$11,155,350	100.0%

Local Match Required 3%
 Local Match Required is reported as: Approved

Other Terms:

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

Application Score 90

APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT: \$999,520

% of Total Project Cost: 9%

Approval Date: August 14, 2024

GRANT Program of 2024

August 1, 2024 - Denied Applicants

All denied applicants received detailed communication including outstanding items and potential remedies to allow for future application submission.

Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Denial Letter	Incomplete Application	Ineligible Project	Funds Requested > Required Federal Match
1 National Stem Cell Foundation	In Human Organoid Models of Neuroinflammation for Parkinson's Disease, Multiple Sclerosis, and Alzheimer's Disease	501(c)(3)	\$ 309,619.00	8/5/2024		Ineligible federal grant	
2 Perry County Fiscal Court	Rowdy Trailhead & Campground Project	County	\$ 2,338,900.00	8/14/2024			Requested funds exceeded federal grant required match
3 City of Manchester	City of Manchester Lawn Mower Purchase through USDA grant	City	\$ 7,106.00	8/14/2024			Requested funds exceeded federal grant required match
4 Eastern Kentucky PRIDE Foundation, Inc.	Restoring Pride in Kentucky's Appalachia - Phase II	501(c)(3)	\$ 301,990.00	8/5/2024	Application corrections needed & missing information	Federal award date outside of 12-month window	
5 Winchester-Clark County Industrial Development Authority	Winchester Flanagan & Madison II Phase Outfall Sewer Project	City	\$ 2,700,000.00	8/5/2024	Application corrections needed & missing information		
			\$ 5,657,615.00				